



**National Medicare Education Program  
Coordinating Committee Meeting  
Wednesday, April 25, 2001  
9:00 a.m. to 12:45 p.m.  
Loews L'Enfant Plaza Hotel  
Washington, D.C.**



**TENTATIVE AGENDA**

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| 8:30 a.m. to 9:00 a.m.   | <b>Continental Breakfast and Registration</b><br><i>All Participants</i>   |
| 9:00 a.m. to 9:30 a.m.   | <b>Welcome, Introductions and HCFA Update</b><br><i>Richard Chambers</i><br><i>Acting Deputy Director</i><br><i>Center for Beneficiary Services</i>  |
| 9:30 a.m. to 10:30 a.m.  | <b>Open Discussion of Partner Activities</b><br><i>All Participants</i>  |
| 10:30 a.m. to 11:00 a.m. | <b>Beneficiary &amp; Partner Education On<br/>"Changing Medicare Health Plans"</b><br><i>Erin Pressley, Publication Development Branch Chief</i><br><i>Division of Beneficiary Education</i><br><i>Chris Koepke, Social Science Research Analyst</i><br><i>Center for Beneficiary Services</i>     |
| 11:00 a.m. to 11:15 a.m. | <b>BREAK</b>   |
| 11:15 a.m. to 11:30 a.m. | <b>Medicare.gov and Medicare &amp; You Update</b><br><i>Mary Agnes Laureno, Director</i><br><i>Beneficiary Education and Publication Group</i><br><i>Erin Pressley, Publication Development Branch Chief</i><br><i>Division of Beneficiary Education</i><br><i>Center for Beneficiary Services</i> |
| 11:30 a.m. to 12:00 p.m. | <b>Benefits Eligibility Check System<br/>(An Online Eligibility Screening Tool)</b><br><i>James Firman, President &amp; CEO</i><br><i>The National Council on the Aging</i>  |
| 12:00 p.m. to 12:30 p.m. | <b>Protecting Your Health Insurance Coverage—Your Rights and Protection<br/>Under Federal Law</b><br><i>Linda Strumsky, Deputy Director</i><br><i>Private Health Insurance Group</i><br><i>Center for Medicaid and State Operations</i>  |
| 12:30 p.m. to 12:45 p.m. | <b>Suggested Topics for Next Meeting (Tentative date: July 25)</b><br><i>All Participants</i>  |
| 12:45 p.m.               | <b>ADJOURN</b>   |

**NOTE:** Message services are available by calling the hotel at 202-484-1000. Identify the meeting as NMEP Coordinating Committee. Faxes can be sent to 202-646-4456.